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Unit 4 Reading Guide

The Sacraments of Healing

Chapter 9: The Sacrament of Penance and Reconciliation

Article 34: The Sacrament of Pardon and Peace

1. The Sacrament of Penance and Reconciliation and the Sacrament of Anointing of the Sick are called   
   the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ : one is the sacrament for the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ and the other is the sacrament for the strengthening of those who   
   are \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ as well as for the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ .
2. The Sacrament of Penance and Reconciliation is one of the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ of the Church, the liturgical celebration of God’s forgiveness of sin, through which the sinner is reconciled with both \_\_\_\_\_\_\_\_\_\_\_\_\_ and the \_\_\_\_\_\_\_\_\_\_\_\_\_ .
3. The Sacrament of Penance and Reconciliation is the sacrament through which sins committed after \_\_\_\_\_\_\_\_\_\_\_\_\_ can be forgiven, . . . and we are reconciled with the Church through God’s \_\_\_\_\_\_\_\_\_\_\_\_\_ . Because we are members of the Body of Christ, everything we do—for good or ill—affects the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ . In the Sacrament   
   of Penance and Reconciliation, our \_\_\_\_\_\_\_\_\_\_\_\_\_ , which have brought harm to ourselves and others, are \_\_\_\_\_\_\_\_\_\_\_\_\_ .
4. This sacrament has many names because it is a sacrament rich in meaning. It can be called the Sacrament of \_\_\_\_\_\_\_\_\_\_\_\_\_ . . . . This sacrament is also called the Sacrament of \_\_\_\_\_\_\_\_\_\_\_\_\_ ,   
   as the confession of sins is an integral part of the sacrament. In confessing our sins, we must \_\_\_\_\_\_\_\_\_\_\_\_\_ them. . . . Our confession is also an acknowledgment of God’s \_\_\_\_\_\_\_\_\_\_\_\_\_   
   and \_\_\_\_\_\_\_\_\_\_\_\_\_ .
5. Another name for this sacrament is the Sacrament of \_\_\_\_\_\_\_\_\_\_\_\_\_ , for in this sacrament, through the priest’s \_\_\_\_\_\_\_\_\_\_\_\_\_ , we receive \_\_\_\_\_\_\_\_\_\_\_\_\_ for our sins and the gift of God’s \_\_\_\_\_\_\_\_\_\_\_\_\_ .   
   It is called the Sacrament of \_\_\_\_\_\_\_\_\_\_\_\_\_ because the action of \_\_\_\_\_\_\_\_\_\_\_\_\_ on the part of the penitent . . . is necessary for the \_\_\_\_\_\_\_\_\_\_\_\_\_ of the sacrament. This sacrament is also called the Sacrament of \_\_\_\_\_\_\_\_\_\_\_\_\_ , because by it, in God’s love, we are \_\_\_\_\_\_\_\_\_\_\_\_\_ to him and our brothers and sisters in Christ.
6. The Sacrament of Penance and Reconciliation is structured as a \_\_\_\_\_\_\_\_\_\_\_\_\_ between the \_\_\_\_\_\_\_\_\_\_\_\_\_ , who is the minister of the sacrament, and the \_\_\_\_\_\_\_\_\_\_\_\_\_ . It consists of \_\_\_\_\_\_\_\_\_\_\_\_\_ actions: \_\_\_\_\_\_\_\_\_\_\_\_\_ made by the penitent and then the \_\_\_\_\_\_\_\_\_\_\_\_\_ of the   
   priest. The actions of the penitent are \_\_\_\_\_\_\_\_\_\_\_\_\_ , \_\_\_\_\_\_\_\_\_\_\_\_\_ , and the \_\_\_\_\_\_\_\_\_\_\_\_\_   
   to do what is possible to \_\_\_\_\_\_\_\_\_\_\_\_\_ the harm caused by sin. This last action on the part of the penitent is often called a \_\_\_\_\_\_\_\_\_\_\_\_\_ .
7. The \_\_\_\_\_\_\_\_\_\_\_\_\_ is the person who repents of wrongdoing and seeks forgiveness through the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ .
8. \_\_\_\_\_\_\_\_\_\_\_\_\_ is any deliberate offense, in thought, word, or deed, against the will of God. Sin   
   wounds human nature and injures human solidarity. . . . Sin is divided into \_\_\_\_\_\_\_\_\_\_\_\_\_ categories: \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ . To commit a mortal sin   
   is to \_\_\_\_\_\_\_\_\_\_\_\_\_ , \_\_\_\_\_\_\_\_\_\_\_\_\_ , and \_\_\_\_\_\_\_\_\_\_\_\_\_ choose to commit a serious violation   
   of God’s Law, and it is contrary to the final goal of a human being: happiness with God forever in   
   Heaven. . . . Mortal sin is a \_\_\_\_\_\_\_\_\_\_\_\_\_ . Three conditions make a sin a mortal sin: (1) it concerns   
   a serious and grave matter, (2) it is committed with \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ that the action   
   is sinful and in opposition to God’s Law, and (3) it is \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ and deliberately.
9. \_\_\_\_\_\_\_\_\_\_\_\_\_ sin is a \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ offense against the will of God that diminishes one’s personal character and weakens but \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ one’s relationship with God. . . . The repetition of sins, even venial ones, leads us to develop \_\_\_\_\_\_\_\_\_\_\_\_\_ , which are \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ . Vices are often linked with   
   the seven \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ : pride, avarice, lust, wrath, gluttony, envy, and sloth.
10. Only God can forgive, and he has given that same power to \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_ . . . This ministry is given to them through the Sacrament of Holy Orders. Bishops regulate this ministry in which the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ . . . . A priest must be available for this sacrament each time a Christian asks for it, as long as the requests are reasonable. As a \_\_\_\_\_\_\_\_\_\_\_\_\_ , a priest must have respect and sensitivity toward those who confess to him. He must be faithful to the \_\_\_\_\_\_\_\_\_\_\_\_\_ of the Church. . . . A priest \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ to anyone what he hears in the Sacrament of Penance and Reconciliation. This is called “the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ ” or “ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ .”

Article 35: Scriptural and Historical Background

1. In Jesus’ teaching on conversion and forgiveness, and in giving authority to the \_\_\_\_\_\_\_\_\_\_\_\_\_ to forgive sins, the Sacrament of Penance and Reconciliation finds its \_\_\_\_\_\_\_\_\_\_\_\_\_ . . . . All through his public ministry, Jesus \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ and taught about God’s loving mercy toward sinners. When we hear in the Sacrament of Penance and Reconciliation “I absolve you from your sins” (*Rite of Penance*, number 46), we should remember [the curing of the paralytic], for when the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ our sins in this sacrament, it is truly Jesus saying to us, “Child, your sins are forgiven.”
2. Christian initiation did not abolish human nature, nor what is called \_\_\_\_\_\_\_\_\_\_\_\_\_ , the human tendency toward sin resulting from \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ . The life of the early Christians was a life   
   of \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ —this is, a continual turning toward God, even after Baptism. . . . This post-baptismal conversion is sometimes called a \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ or an \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ .
3. You may wonder how the Bible, written so long ago, can have \_\_\_\_\_\_\_\_\_\_\_\_\_ to your life today. But accounts such as Peter’s \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ are encouraging to us. Even though we   
   try very hard to live in a way that is pleasing to God, we will \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ . . . .   
   But we have the Sacrament of Penance and Reconciliation available to us. Through this sacrament,   
   we are \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ —just like Peter.
4. The monks in the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ practiced a more \_\_\_\_\_\_\_\_\_\_\_\_\_ form of   
   penance. They confessed their sins \_\_\_\_\_\_\_\_\_\_\_\_\_ to a spiritual father and did a \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ . Through the Irish monks, this custom gradually spread throughout the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ . . . . The Church’s practice of the Sacrament of Penance and Reconciliation has followed this basic form ever since.

Article 36: The Rite of Penance and Reconciliation

1. The Sacrament of Penance and Reconciliation is a single entity made up of \_\_\_\_\_\_\_\_\_\_\_\_\_ actions: \_\_\_\_\_\_\_\_\_\_\_\_\_ actions of the penitent and \_\_\_\_\_\_\_\_\_\_\_\_\_ action of the priest. \_\_\_\_\_\_\_\_\_\_\_\_\_ ,   
   or contrition, is \_\_\_\_\_\_\_\_\_\_\_\_\_ for one’s sin and a hatred for sin, combined with the intention to \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ in the future. This is the primary act of the \_\_\_\_\_\_\_\_\_\_\_\_\_ . . . . Contrition that springs purely from our love for God is called “ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ .” Contrition for other good reasons is called “ \_\_\_\_\_\_\_\_\_\_\_\_\_ .” Both are gifts of God.
2. In the Sacrament of Penance and Reconciliation, we go a step further along this path, and, by \_\_\_\_\_\_\_\_\_\_\_\_\_ our sins to the priest, we confess them to \_\_\_\_\_\_\_\_\_\_\_\_\_ . Thus, confession is an \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ of the sacrament. It is absolutely necessary after an examination of conscience to confess all \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ that are remembered so that they can be forgiven, and the \_\_\_\_\_\_\_\_\_\_\_\_\_ can be reconciled with God and the Church. The Church also highly recommends the confession of \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ .
3. \_\_\_\_\_\_\_\_\_\_\_\_\_ , or contrition, is an attitude of sorrow for a sin committed and a \_\_\_\_\_\_\_\_\_\_\_\_\_ not to sin again. It is a \_\_\_\_\_\_\_\_\_\_\_\_\_ to God’s gracious love and forgiveness. \_\_\_\_\_\_\_\_\_\_\_\_\_ is the act of making \_\_\_\_\_\_\_\_\_\_\_\_\_ for something one did wrong that caused physical, emotional, or material harm to another person. \_\_\_\_\_\_\_\_\_\_\_\_\_ is an essential part of the Sacrament of Penance and Reconciliation in which the priest \_\_\_\_\_\_\_\_\_\_\_\_\_ the sins of the person confessing, in the name of \_\_\_\_\_\_\_\_\_\_\_\_\_ and the \_\_\_\_\_\_\_\_\_\_\_\_\_ .
4. In this \_\_\_\_\_\_\_\_\_\_\_\_\_ , Christ, the Good Shepherd, finds his lost sheep, and Christ, the Good Samaritan, binds up the wounds of the injured. . . . In this \_\_\_\_\_\_\_\_\_\_\_\_\_ , we are given the gift of pardon and peace.
5. The Sacrament of Penance and Reconciliation is a \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ composed of these elements when celebrated by \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ : preparation of the priest and penitent, welcoming the penitent, and reading of the Word of God. . . . An \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ is a prayerful reflection on, and assessment of, one’s words, attitudes, and actions in light of the Gospel of Jesus; more specifically, the conscious moral evaluation of one’s life in preparation for reception of the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ .
6. Most often, the Sacrament of Penance and Reconciliation is administered to individuals in \_\_\_\_\_\_\_\_\_\_\_\_ . However, this sacrament can also take place within a \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ . . . . This is an outline of what you can expect in confession: go to the priest, confess your sins, receive a penance, tell God you are sorry, receive absolution, and conclude.

Article 37: Penance and Reconciliation in Our Lives

1. Let us take a look at some of the effects of God’s powerful action in this sacrament, and how we can   
   take them to heart in our everyday lives: the \_\_\_\_\_\_\_\_\_\_\_\_\_ of all sin, \_\_\_\_\_\_\_\_\_\_\_\_\_ with God, \_\_\_\_\_\_\_\_\_\_\_\_\_ with the Church, remission of \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ , peace and serenity of conscience, and \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ , and an increase of spiritual strength for the Christian battle.
2. \_\_\_\_\_\_\_\_\_\_\_\_\_ refers to the state of definitive separation from God and the saints, and so is a state   
   of \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ . \_\_\_\_\_\_\_\_\_\_\_\_\_ is a state of \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_   
   or cleansing, which one may need to enter following death and before entering Heaven.
3. The Sacrament of Penance and Reconciliation, with the individual and complete confession of \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ , followed by \_\_\_\_\_\_\_\_\_\_\_\_\_ , is the only ordinary means of reconciliation with God and the Church. . . . The Sacrament of Penance and Reconciliation helps   
   us to carry out our \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ to follow Jesus in love and service.

Chapter 10: The Sacrament of Anointing of the Sick

Article 38: The Sacrament of Healing and Strength

1. The Sacrament of Anointing of the Sick is God’s gift for those who are suffering from \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ or \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ and those who are dying. It gives \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ and strength to a person who is \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ , and sometimes physical recovery is granted as well. . . . In this sacrament, in our weakest moments, we encounter \_\_\_\_\_\_\_\_\_\_\_\_\_ , the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ .
2. \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ is one of the Seven Sacraments, in which a gravely ill, aging, or dying person is \_\_\_\_\_\_\_\_\_\_\_\_\_ by the priest and prayed over by him and attending believers. One need not be \_\_\_\_\_\_\_\_\_\_\_\_\_ to receive the sacrament.
3. Often illness can bring about a \_\_\_\_\_\_\_\_\_\_\_\_\_ in the heart, a \_\_\_\_\_\_\_\_\_\_\_\_\_ toward God and a greater appreciation of his gifts in our lives. Thus, \_\_\_\_\_\_\_\_\_\_\_\_\_ can be a turning point. But God sends healing, either \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ , because illness and death have been conquered through his Son, Jesus Christ.
4. Jesus Christ, the Son of God, came among us as a \_\_\_\_\_\_\_\_\_\_\_\_\_ of body and soul. For some people who asked for \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ , he both \_\_\_\_\_\_\_\_\_\_\_\_\_ their sins and sent them away physically whole. In these instances, his healing of \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ was a sign   
   of the deeper healing of \_\_\_\_\_\_\_\_\_\_\_\_\_ .
5. Those suffering from leprosy were told to leave their homes and live in perpetual quarantine on the outskirts of town. \_\_\_\_\_\_\_\_\_\_\_\_\_ became a symbol of the worst of diseases and the worst of consequences: physical isolation, ostracism, and banishment. For that reason, it became a \_\_\_\_\_\_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_\_\_\_\_\_\_ from God and the community—a symbol of \_\_\_\_\_\_\_\_\_\_\_\_\_ . . . . Jesus’ healings are signs that even the worst separation from God and isolation from the community   
   can be \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_ .
6. While he was among us, Jesus did \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ every sick person. But through   
   his \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ , Jesus announced a message for all: that the Kingdom of God   
   was \_\_\_\_\_\_\_\_\_\_\_\_\_ and indeed was here. The gift of healing is a gift of the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ to some members of the Church to build up the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ .

Article 39: Scriptural and Historical Roots

1. The \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ was instituted by Christ, and we find the scriptural foundation for this sacrament   
   in the Gospel of \_\_\_\_\_\_\_\_\_\_\_\_\_ and the Letter of \_\_\_\_\_\_\_\_\_\_\_\_\_ . This sacrament also has roots   
   in the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ of the Church.
2. The Sacrament of Anointing of the Sick includes an \_\_\_\_\_\_\_\_\_\_\_\_\_ with a \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ called the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ . It is pressed from olives and is blessed by the bishop. The oil is a sign of \_\_\_\_\_\_\_\_\_\_\_\_\_ , \_\_\_\_\_\_\_\_\_\_\_\_\_ , and the presence of the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ . The use of \_\_\_\_\_\_\_\_\_\_\_\_\_ as a healing agent was familiar to the people of ancient times. It was a common remedy for \_\_\_\_\_\_\_\_\_\_\_\_\_ .
3. Scriptural accounts of the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ of Jesus are numerous. In one scriptural account, in the Gospel of Mark, Jesus invites his Apostles to share in his \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ , using anointing with \_\_\_\_\_\_\_\_\_\_\_\_\_ .
4. Since her beginning, the Church has celebrated \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ of those suffering from \_\_\_\_\_\_\_\_\_\_\_\_\_ . Gradually, over the centuries, these anointings were used only to prepare people for \_\_\_\_\_\_\_\_\_\_\_\_\_ . Because of this, the sacrament became known as \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ . However, the sacrament itself, in its liturgy, always asked for \_\_\_\_\_\_\_\_\_\_\_\_\_ if it would be helpful to the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ .
5. Although every sacrament is a \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_ celebration of the entire Church,   
   no matter how many people are participating, the Sacrament of Anointing of the Sick had previously   
   been celebrated with \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ present. Today, it is often celebrated within the \_\_\_\_\_\_\_\_\_\_\_\_\_ .
6. The ministers of the Sacrament of the Anointing of the Sick are \_\_\_\_\_\_\_\_\_\_\_\_\_ or \_\_\_\_\_\_\_\_\_\_\_\_\_ .   
   They use \_\_\_\_\_\_\_\_\_\_\_\_\_ blessed by the bishop. If necessary, the \_\_\_\_\_\_\_\_\_\_\_\_\_ can be blessed   
   by the priest celebrating the sacraments.

Article 40: The Rite of Anointing of the Sick

1. In the Early Middle Ages, monastic guest houses became the first \_\_\_\_\_\_\_\_\_\_\_\_\_ . Out of concern   
   for the needs of the sick, \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ were founded. \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ served the men and women suffering from leprosy on the island of Molokai . . . until he succumbed to the disease. . . . \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ began her society’s work in India by taking in those who were literally dying   
   in the streets and caring for them as for Christ himself.
2. The Church’s greatest gift to the sick is the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ . In this sacrament, the Church offers the grace   
   of God for \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_ . . . . It may be offered to \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ or to a \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ .   
   It is often preceded by the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ and followed by reception of the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ .
3. The Sacrament of Anointing of the Sick has three integral aspects: the prayer of \_\_\_\_\_\_\_\_\_\_\_\_\_ ,   
   the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ of hands, and the anointing with the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ . . . . The laying on of hands is a sign of \_\_\_\_\_\_\_\_\_\_\_\_\_ and a gesture signifying the coming of the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ .   
   The laying on of hands by the minister of the sacrament ( \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ ) is in direct imitation of \_\_\_\_\_\_\_\_\_\_\_\_\_ , who often laid his hands   
   on those who asked him for healing.
4. The anointing with \_\_\_\_\_\_\_\_\_\_\_\_\_ is a sign of the presence of the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ . Through God’s power and grace, the sick person receives strength to face serious illness, especially   
   the \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ that can wear down every defense.
5. The Sacrament of Anointing of the Sick can be conferred \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ or \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ . Celebrating this sacrament \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ emphasizes the union of those who are sick with the self-giving of Christ in the \_\_\_\_\_\_\_\_\_\_\_\_\_ . Because the sacrament is celebrated \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ , it also emphasizes the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ of the local church community for the sick persons in its midst.
6. Any baptized Catholic above the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ (age \_\_\_\_\_\_\_\_\_\_\_\_\_ ) who is suffering from serious illness may receive the sacrament, as well as those   
   about to undergo \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ . People suffering from alcoholism or other addictions may receive the sacrament, as well as those suffering from mental illness. The Sacrament   
   of Anointing of the Sick may be received \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ .
7. Whether celebrated within the Mass or outside it, the rite of the sacrament is essentially the same: greeting, sprinkling with \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ and instruction, the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ and the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ , followed by the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ .
8. If someone is in danger of death, that person can, in addition to receiving the Sacrament of Anointing   
   of the Sick, receive the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ as \_\_\_\_\_\_\_\_\_\_\_\_\_ . In the Eucharist, Christ is with the dying person who is ready to make the journey from this life to eternal life. . . . At the end of life, the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ , along with the Eucharist as \_\_\_\_\_\_\_\_\_\_\_\_\_ , are the sacraments through which   
   we complete our journey here on Earth.

Article 41: Christ’s Healing Power

1. This sacrament reminds us to reflect often on the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ of Christ. . . .   
   This sacrament encourages us to offer up our \_\_\_\_\_\_\_\_\_\_\_\_\_ for the good of the entire Body of Christ, the \_\_\_\_\_\_\_\_\_\_\_\_\_ , and for the good of the entire world. It encourages us to bring the healing and compassion of Christ to \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ . It encourages us to   
   accept pain, suffering, and death as the consequences of \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ —but   
   it also encourages us to trust that we will be raised up with Jesus.

(The quotation marked *Rite of Penance* on this handout is from the English translation of *Rite of Penance* © 1975, ICEL, section 46, in *The Rites of the Catholic Church*, volume one, prepared by the ICEL, a Joint Commission of Catholic Bishops’ Conferences [Collegeville, MN: The Liturgical Press, 1990]. Copyright © 1990 by the Order of St. Benedict, Collegeville, MN. Used with permission of the ICEL. Texts contained in this work derived whole or in part from liturgical texts copyrighted by the ICEL have been published here with the confirmation of the Committee on Divine Worship, United States Conference of Catholic Bishops. No other texts in this work have been formally reviewed or approved by the United States Conference of Catholic Bishops. Used with permission.)